



**34. Deutscher Orientalistentag 12.-17.09.2022 Freie Universität Berlin**

**100 Jahre DOT**

**Vorläufiges Programm / Preliminary Programme**

**Last updated: 29.08.2022**

Datum	Indologie und Südasienkunde / Indology and South Asian Studies			Raum / Room Mumbai (0.2051)		
	Mo 12.09.	Di 13.09.	Mi 14.09.	Do 15.09.	Fr 16.09.	Sa 17.09.
9:00-9:30	Eröffnung Opening Session  Eröffnungsvortrag Opening Keynote	THE HISTORY OF ŚAIVISM THROUGH TEXTUAL AND MATERIAL EVIDENCE  The Role of Śiva in Abhayadatta's Lives of the 84 Siddhas Lucas den Boer	Digital Devotion: Exploring Hare Krishna Resilience in COVID-Times Sonya Marie Tillman	SELF-REPRESENTATION AND PRESENTATION OF OTHERS IN EPIGRAPHICAL WRITING  Portrayal of the Forest People, the 'other', in the epigraphic records of early India (3 <sup>rd</sup> century BCE to 12 <sup>th</sup> century CE) Suchandra Ghosh	INSCRIPTIONS AS SOCIAL ARTEFACTS: REVISITING SOUTH ASIAN EPIGRAPHIC CULTURES  "By the threefold venerable king's venerable mother": On formalism and procedure of queens' land grants in early modern Nepal Astrid Zotter	
9:30-10:00		The Tamil Civatarumōttaram (16 <sup>th</sup> cent.) and its Transmission in the Taṅikkaippurāṇam (18 <sup>th</sup> cent.) Krishnaswamy Nachimuthu	Competing legitimacies: Religion and Resistance in Afghanistan under Taliban Hussain Muhammad	Self-Representation of the Central Himalayan Rulers: Epigraphic Gleanings (c. 6 <sup>th</sup> -10 <sup>th</sup> Centuries CE) Dev Kumar Jhanjh	Inscription making as an act of appropriation: Epigraphical evidence from sites and objects related to the Buṅgadyaḥ chariot procession in modern Nepal, c. 1800–1950 Simon Cubelic	
10:00-10:30		A Śaiva Utopia, Version 2.0: The Vṛṣasārasaṃgraha's reinterpretation of the four āśramas Csaba Kiss	Neue Einblicke in die älteste westliche Sanskritgrammatik Johannes Schneider	The Position of Tīvaradeva in the Light of Panegyric Passages in the Inscriptions of the Pāṇḍava Kings of Dakṣiṇa Kosala (6 <sup>th</sup> -7 <sup>th</sup> cent.) Natasja Bosma	Private Praśasti: praise and historicity beyond the court in early modern Bengal Samuel Wright	
10:30-11:00		Are the Teachings on Hell in the Śivadhamottara Śaiva enough? The Seventh Chapter of the Śivadhamottara and Its Anonymous Commentary Kenji Takahashi	Wissenschaftliche Biographie des Indologen Johannes Hertel (1872–1955) Anett Krause	The use of the coronation name during the Somavamśin dynasty: a mark of a religious enthronement, a respectful expression, a statement of legitimacy or a political claim? Amandine Wattelier-Bricout	Inscriptions in the Ganga/Gajapati kingdom: a mediascape Georg Berkemer	
11:00-11:30		Kaffeepause Coffee Break	Kaffeepause Coffee Break	Kaffeepause Coffee Break	Kaffeepause Coffee Break	Kaffeepause Coffee Break
11:30-12:00		Philology of a Love Poem: Two Newly Discovered Manuscripts of the Bhikṣāṅakāvya Alessandro Battistini	Sektionssitzung Indologie Indology Section Session (Raum / Room Lahore)	Struggle Over Kanauj and Beyond: Mutual Representations of the Pālas, the Gurjara-Pratihāras and the Rāṣṭrakūṭas Ryosuke Furui	Insights into the Tamil-speaking South of the 5 <sup>th</sup> century: the inscription of Pulankuricci Valerie Gillet	
12:00-12:30		Philology of a Love Poem: Women and Ascetics, the		Claiming Sovereignty on the Edge of the Empire: The Pālas	Writing in the footsteps of Aśoka – Secondary inscriptions on Aśokan rocks and pillars.	

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	Mo 12.09.	Di 13.09.	Mi 14.09.	Do 15.09.	Fr 16.09.	Sa 17.09.
		Vision of Śiva in the Bhikṣāṭanakāvya Chiara Livio		of Kāmarūpa and the Candras of Vaṅga, 10 <sup>th</sup> -11 <sup>th</sup> centuries Jae Eun Shin	Ingo Strauch	
12:30-13:00		Reception and Development of the Śivadharmas Corpus in Nepal: Current Understanding Kengo Harimoto		The faithful, the fierce and the fair: the portrayal of underlings in Eastern Cālukya copper plates Dániel Balogh	Epigraphic practices for constructing political power in Licchavi-period Nepal: the emergence and function of the free-standing stone stele inscription Nina Mirnig	
13:00-13:30		The 'Śivadharmas' of the Vāyavīyaśaṃhitā. Texts, Doctrines, and Adaptive Strategies Florinda De Simini		Juxtaposed Genealogies of the Hoysaḷas and their Subordinates c. 1117-1245 C.E. Samana Kaivar Gururaja	Socio-political and educational culture as reflected in Licchavi Inscriptions Diwakar Nath Acharya	
13:30-14:30		Mittagspause Lunch Break		DMG-Sitzung DMG Session	Mittagspause Lunch Break	Mittagspause Lunch Break
14:30-15:00	Keynote Leaky, Buttery Head-Marrow: The Brain in Early India James McHugh			The Central Indian Yādava Dynasty (9 <sup>th</sup> to 14 <sup>th</sup> cent.): Epigraphic 'Self-Representation' versus Hemādri's Account Annette Schmiedchen	Endowment Charters as Legal and Political Instruments Timothy Lubin	
15:00-15:30		Journey to hell as prescribed in the Śivadharmottara by comparing with Angkor Vat panel representations. Sathyanarayanan R.		Merchant self-representation in the heart of the Delhi Sultanate: Piety and trade in a thirteenth-century Sanskrit inscription Luther James Obrock		
15:30-16:00		Towards a Critical Edition of the Tamil Civatarumōttaram (sixteenth century CE), with special reference to the tenth chapter Civañāyōkaviyaḷ. Rajarethinam Thillaichidambaram		Ascetic Selves & Worldly Rulers in Early Modern Digambara Jaina Inscriptions Tillo Detige		
16:00-16:30	Active Reuse in North Indian Sāmpradāyik Ritual Texts			Historical Representation and Storytelling in Indonesian Epigraphy		

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	Kush Praful Depala			Wayan Jarrah Sastrawan		
16:30-17:00	Kaffeepause Coffee Break	Kaffeepause Coffee Break		Kaffeepause Coffee Break	Kaffeepause Coffee Break	Kaffeepause Coffee Break
17:00-17:30	Fluid Textuality and Multilingual Transmission: Towards a Digital Edition of Kanchipuram's Temple Legends Jonas Buchholz	Sufism and Shi'ism in Early Modern South Asia: Is the Refutation of Shi'ism a Part of Sufi Reform Agenda? Soraya Khodamoradi		Early Telugu inscriptions Jens Christian Thomas		
17:30-18:00	Die wahre Bhagavadgītā – Philosophische Umdeutungen im Mokṣopāya Dr. Roland Steiner	Writing Space and Gender: An Analysis of 'Hijra' Engagements in Sufi Shrines and Sacred Spaces USMAN SHAFEEK CHAMAKA PARAMBIL				
18:00-18:30	Der „Zeuge“ (sākṣin). Entwicklung und Wandlung eines Wahrheitskonzeptes Marcus Schmuecker	Fabrics at the crossroads of the materiality and immateriality of saints Delphine Ortis				
18:30-19:00	The Yogis on the Mountain. Examples from their description in Mahākāvya Peter Pasedach	Orientalische und andere Christen im Indischen Ozean vor 500 Jahre Harald Gropp				
19:00-			Vortrag Ricci Keynote Ricci	Gala-Dinner		