

The Domestication of “Hindu” Asceticism  
and the Religious Making of South and Southeast Asia



**Midterm Workshop: Institutionalised Religion and Asceticism  
in South and Southeast Asia in the Pre-Modern Period**

**1st to 4th March 2022 Humboldt University, Institute for Asian and African  
Studies, Invalidenstraße 118 (room 315), 10115 Berlin**

**Tuesday, 1st March 2022**

- 09:00-09:30 Emmanuel Francis (cPI): “DHARMA Forward and Onward”**
- 09:30-10:00 SAS Sarma (TF-D): “On the intimate relation between Śaiva ritual manuals (*paddhati*) and monasteries”**
- 10:00-10:30 Indra Manuel (TF-D): “What, if anything, does the *Cirāmalai Antāti* tell us about the religious life of Tiruchirapalli in the tenth century?”**
- 10:30-11:00 tea/coffee break**
- 11:00-11:30 Arlo Griffiths (TF-C): The terms *kuṭi* and *vihāra* in Old Javanese epigraphy and the modes of Buddhist monasticism in early Java”**
- 11:30-12:00 Wayan Jarrah Sastrawan (TF-C): “Javanese society in the early 10th century: Insights from the Balitung corpus”**
- 12:00-12:30 Aditia Gunawan (TF-C): “Pre-Islamic Sundanese Hermits”**
- 12:30-14:00 lunch break**
- 14:00-14:30 Dominic Goodall (TF-D): “Some thoughts on Śaiva institutional eating arrangements”**
- 14:30-15:00 R. Sathyaranayanan Sarma (TF-A): “The mention of hospitals and health-related things in South Indian inscriptions”**
- 15:00-15:30 Valérie Gillet (TF-A): “Temple organisation and patronising communities of the Śaiva temples of ancient Paḷuvūr (9th to 11th centuries)”**
- 15:30-16:00 Adeline Levivier: Presentation on metadata**
- 16:00-17:00 break / discussions / individual programme / PI brainstorming on metadata**
- From 17:00 screening of Richard Salomon: “Georg Bühler as a Father of Modern Indian Epigraphy”, live lecture from Vienna**

### Wednesday, 2nd March 2022

- 09:00-09:30** **Dominique Soutif, Julia Estève, Chea Socheat & Edward Swenson (TF-C):** “Yaśodharāśrama: First report on the surveys, excavations, data-analysis and publications”
- 09:30-10:00** **Chloé Chollet (TF-C):** “An Angkorian eremitical settlement: The case of Phnom Tbeng (Preah Vihear province, Cambodia)”
- 10:00-10:30** **Salomé Pichon (TF-C):** “An overview of the use of digital modelling of epigraphic data for the comparative study of agrarian practices in Campā and ancient Cambodia (from the 9th to the 10th century AD)”
- 10:30-11:00** **tea/coffee break**
- 11:00-11:30** **Andrea Aciri (TF-D):** “A Śaiva Saiddhāntika critique of Pāśupata practice in the Sanskrit-Old Javanese Bhuvanakośa”
- 11:30-12:00** **Csaba Kiss (Śīvadharma):** “The Role of the Vṛṣasārasaṃgraha in the Śīvadharma corpus”
- 12:00-12:30** **James Mallinson:** “Were the texts of the early *haṭhayoga* corpus products of monastic institutions?”
- 12:30-14:00** **lunch break**
- 14:00-14:30** **Dániel Balogh (TF-B):** “Patterns of Jain patronage in Eastern Cālukya copper plate grants”
- 14:30-15:00** **Samana Gururaja (TF-B):** “Dānacintāmaṇi Attimabe: An idiom for lay-female donation in the Digambara Jainism of medieval Karnataka”
- 15:00-15:30** **General Assembly A** (discussions by all team members)
- 15:30-16:30** **break / discussions / individual programme / General Assembly B** (meeting of PIs)
- From 17:00** **visit of the Museum for Asian Art**

### Thursday, 3rd March 2022

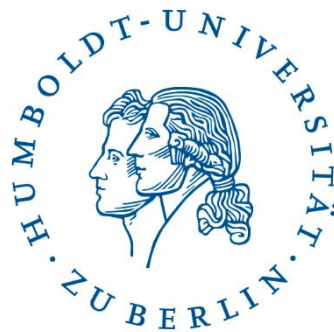
- 09:00-09:30** **Ryosuke Furui (TF-B):** “*Maṭhas* in Early medieval Bengal: A delineation from two inscriptions”
- 09:30-10:00** **Rajat Sanyal (TF-B):** “Elusive shrines, enduring donations: Dedicatory inscriptions from Eastern India”
- 10:00-10:30** **Coline Lefranq & Vincent Lefèvre (TF-B):** Archaeological data on the religious institutions of Mahasthangarh and its surroundings
- 10:30-11:00** **tea/coffee break**
- 11:00-11:30** **Yohan Chabot (TF-B):** “The paleoenvironment of Mahasthangarh during the pre-modern period”
- 11:30-12:00** **Vincent Tournier (TF-B):** “Remarks on the evolution of the Āndhran Buddhist institutional landscape in the first millennium”
- 12:00-12:30** **Natasja Bosma (TF-B):** “The institutionalization of Śaivism in Dakṣiṇa Kosala”
- 12:30-14:00** **lunch break**
- 14:00-14:30** **Nina Mirnig (TF-B):** “Patterns of religious patronage in the Licchavi period”
- 14:30-15:00** **Annette Schmiedchen (TF-B):** “*Maṭhas* in the medieval Deccan: The evidence from the Rāṣṭrakūṭa, Śīlāhāra, and Yādava epigraphical corpora”
- 15:00-15:30** **Axelle Janiak & Salomé Pichon:** Presentation on mark-up
- 15:30-17:00** **break / discussions / individual programme / PI brainstorming** on mark-up

Friday, 4th March 2022

- 09:00-09:30** **G. Vijayavenugopal (TF-A):** “Dakṣiṇa Golaki *maṭhas* in Tamilnadu with special reference to the Piranmalai inscriptions”
- 09:30-10:00** **Jens Thomas (TF-B):** “Temples and *maṭhas* in early Telugu inscriptions”
- 10:00-10:30** **Amandine Wattelier-Bricout (TF-B):** “A sketch of reflection on the role of the imprecatory and benedictory stanzas in the institutionalisation of land-gifts”
- 10:30-11:00** *tea/coffee break*
- 11:00-11:30** **Véronique Degroot, Agustijanto Indrajaya & Sukawati Susetyo (TF-C):** “Archaeological research at Adan-Adan : preliminary notes”
- 11:30-12:00** **Eko Bastiawan (TF-C):** “My research on the Kediri period of Javanese history: Inscriptions, sculptures and other archaeological materials”
- 12:00-12:30** **Tyassanti Kusumo Dewanti (TF-C):** “A study of the Dakṣa corpus: The various religious foundations established during the reign of King Dakṣa (10th century CE)”
- 12:30-13:30** *lunch break*
- 13:30-14:00** **Timothy Lubin (TF-C/D):** “Immunity clauses in Old Javanese charters and legal texts: Some new observations”
- 14:00-14:30** **Csaba Dezső (TF-D):** “Antiquarian interests in early mediaeval India”
- 14:30-15:00** **Florinda de Simini (TF-D/Śivadharmā):** “Śaiva asceticism in the Śivadharmā”
- From 15:00** *break / discussions / individual programme*



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